



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
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Bib Data Sheet

CONFIRMATION NO. 8786

SERIAL NUMBER 09/191,577	FILING DATE 11/13/1998 RULE	CLASS 360	GROUP ART UNIT 2651	ATTORNEY DOCKET NO. SA998163/305																				
<p>APPLICANTS</p> <p>GREGORY MICHAEL FREES, LOS ALTOS, CA;</p> <p>ANDREW KEITH HANLON, SAN JOSE, CA; DANIEL ROBERT STACER, MORGAN HILL, CA;</p> <p>** CONTINUING DATA *****</p> <p>** FOREIGN APPLICATIONS *****</p> <p>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/07/1998</p> <table border="1"> <tr> <td>Foreign Priority claimed</td> <td><input type="checkbox"/> yes <input type="checkbox"/> no</td> </tr> <tr> <td>35 USC 119 (a-d) conditions met</td> <td><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance</td> </tr> <tr> <td>Verified and Acknowledged</td> <td>Examiner's Signature Initials</td> </tr> <tr> <td>STATE OR COUNTRY CA</td> <td>SHEETS DRAWING 12</td> <td>TOTAL CLAIMS 51</td> <td>INDEPENDENT CLAIMS 4</td> </tr> </table> <p>ADDRESS ALTERA LAW L L C 10749 BREN ROAD EAST OPUS 2 MINNEAPOLIS , MN 55343</p> <p>TITLE MOUNTING INTERFACE FOR A SPINDLE MOTOR</p> <tr> <td>FILING FEE</td> <td>FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:</td> <td colspan="3"> <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit </td> </tr> <tr> <td>RECEIVED 1526</td> <td colspan="4"></td> </tr>					Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged	Examiner's Signature Initials	STATE OR COUNTRY CA	SHEETS DRAWING 12	TOTAL CLAIMS 51	INDEPENDENT CLAIMS 4	FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit			RECEIVED 1526				
Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no																							
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance																							
Verified and Acknowledged	Examiner's Signature Initials																							
STATE OR COUNTRY CA	SHEETS DRAWING 12	TOTAL CLAIMS 51	INDEPENDENT CLAIMS 4																					
FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other <input type="checkbox"/> Credit																						
RECEIVED 1526																								



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CONFIRMATION NO. 8786

Bib Data Sheet

SERIAL NUMBER 09/191,577	FILING DATE 11/13/1998 RULE	CLASS 360	GROUP ART UNIT 2653	ATTORNEY DOCKET NO. SA998163/305
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APPLICANTS

GREGORY MICHAEL FREES, LOS ALTOS, CA;

ANDREW KEITH HANLON, SAN JOSE, CA;
DANIEL ROBERT STACER, MORGAN HILL, CA;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 12/07/1998

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	CA	12	51	4
Verified and Acknowledged	Examiner's Signature Initials				

ADDRESS

DAVID W. LYNCH
CRAWFORD MAUNU PLLC
470 NORTHLAND DRIVE SUITE 390
MENDOT HEIGHTS, MN
55120

TITLE

MOUNTING INTERFACE FOR A SPINDLE MOTOR

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
RECEIVED 1526		

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/191,577	11/13/98	369	2754	SA998163/305

APPLICANT GREGORY MICHAEL FREES, LOS ALTOS, CA; ANDREW KEITH HANLON, SAN JOSE, CA; DANIEL ROBERT STACER, MORGAN HILL, CA.

CONTINUING DOMESTIC DATA***

VERIFIED

NONE

371 (NAT'L STAGE) DATA***

VERIFIED

NONE

FOREIGN APPLICATIONS***

VERIFIED

NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 12/07/98

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 12	TOTAL CLAIMS 51	INDEPENDENT CLAIMS 4
Verified and Acknowledged Verifier's Initials AC	Examiner's Initials Initials	DAVID W. LYNCH ALTERA LAW GROUP, LLC 10749 BREN ROAD EAST, OPUS 2			
ADDRESS MERCHANT GOULD SMITH EDELL WELTER & SCHMIDT 3100 NORWEST CENTER 90 SOUTH SEVENTH STREET MINNEAPOLIS MN 55402-4131	55343				

TITLE

MOUNTING INTERFACE FOR A SPINDLE MOTOR

FILING FEE RECEIVED \$1,526	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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Correspondence Address**Customer Number****Change Reason****Directly Supplied****Name**

David W. Lynch

Altera Law Group, LLC

Street

10749 Bren Road East, Opus 2

Save**Refresh****Clear****City**

MINNEAPOLIS

State/Province

MN

...

Postal

55343

Country

US

...

Other Contact Information:**Phone No. / Ext.****Fax No.****E-Mail****Print****Cancel****Last Modification**

KVESTAL

03/07/2000

New direct address saved

KVESTAL

03/07/2000